附件1：

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **序号** | **招聘单位** | **岗位名称** | **需求人数** | **年龄要求** | **学历要求** | **性别** | **具体要求** | **考试形式** | **实 施 主 体** | **联系人** | **联 系 电 话** | | **工作**  **地点** |
| **手机** | **固话** |
| 1 | 江山市综合行政执法局 | 执法辅助岗位1（峡口中队驾驶员） | 1 | 40周岁及以下 | 高中及以上 | 男 | 1.身高165cm及以上，无生理缺陷，无纹身。  2.持有C1及以上驾驶证，实际驾龄满3年以上（2019年6月22日之前取得），无违法犯罪、重大交通事故和肇事记录。 | 技能+面试 | 江山市综合行政执法局 | 刘先生  严女士 | 13967007772  18758972989 | 0570-4019016 | 峡口镇 |
| 2 | 执法辅助岗位2（贺村中队驾驶员） | 1 | 40周岁及以下 | 高中及以上 | 男 | 贺村镇 |
| 3 | 执法辅助岗位3 | 3 | 40周岁及以下 | 高中及以上 | 男 | 身高165cm及以上，无生理缺陷，无纹身。 | 体能+面试 |  |

附件2：

**2022年江山市综合行政执法局执法辅助人员报名表**

报考岗位：

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 姓 名 | |  | | 身份  证号 | |  |  |  |  |  | |  |  | |  | | |  |  | |  | |  | | |  |  |  |  | |  |  | 贴  二  寸  近  照 | | | | |
| 性 别 | |  | | 民族 | |  | | | | 政治  面貌 | | | | | | |  | | | | | | | 婚姻  状况 | | | |  | | | | |
| 身体状况 | |  | | 户口  性质 | |  | | | | 学 历 | | | | | | |  | | | | | | | 学位 | | | |  | | | | |
| 执（职）业资格证书 | |  | | | | | | | | 技能等级 | | | | | | | | | | | | | |  | | | | | | | | |
| 户口所在地（省、县、乡） | | |  | | | | | | | | 落户 时间 | | | | |  | | | | | | | | | | | | 是否普通  高校应届生 | | | | | |  | | | |
| 毕业院校 | | |  | | | | | | | | | | | | | | | | | | | | | | 所学专业 | | | | |  | | | | | | | |
| 现工作单位 | | |  | | | | | | | | | | | | | | | | | | | | | | 参加工作时 间 | | | | |  | | | | | | | |
| 通讯地址 | | |  | | | | | | | | | | | | | | | | | | | | | | 邮政编码 | | | | |  | | | | | | | |
| 联系电话 | | |  | | | | | | | | | | | 手机号码 | | | | | |  | | | | | | | | | | | | | | | | | |
| 个  人  简  历 | | （从读高中开始填写） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **本人声明：本人已阅读本次招聘公告，上述内容真实完整。如有不实，本人愿承担相应的责任。**  **声明人（签名）： 年 月 日** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 审核  意见 | | （签名）  年 月 日 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 附件3：  **体能测试项目及标准** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
| **分数** | | | | **男** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **100米** | | | | | | | | | | | | | | | | | **1000米** | | | | | | | | | | | | | | |
| 100 | | | | 13"7 | | | | | | | | | | | | | | | | | 3'35" | | | | | | | | | | | | | | |
| 95 | | | | 14" | | | | | | | | | | | | | | | | | 3'40" | | | | | | | | | | | | | | |
| 90 | | | | 14"3 | | | | | | | | | | | | | | | | | 3'45" | | | | | | | | | | | | | | |
| 85 | | | | 14"6 | | | | | | | | | | | | | | | | | 3'50" | | | | | | | | | | | | | | |
| 80 | | | | 14"9 | | | | | | | | | | | | | | | | | 3'55" | | | | | | | | | | | | | | |
| 75 | | | | 15"2 | | | | | | | | | | | | | | | | | 4'00" | | | | | | | | | | | | | | |
| 70 | | | | 15"5 | | | | | | | | | | | | | | | | | 4'05" | | | | | | | | | | | | | | |
| 65 | | | | 15"8 | | | | | | | | | | | | | | | | | 4'10" | | | | | | | | | | | | | | |
| 60 | | | | 16"1 | | | | | | | | | | | | | | | | | 4'15" | | | | | | | | | | | | | | |
| 55 | | | | 16"4 | | | | | | | | | | | | | | | | | 4'20" | | | | | | | | | | | | | | |
| 50 | | | | 16"7 | | | | | | | | | | | | | | | | | 4'25" | | | | | | | | | | | | | | |
| 45 | | | | 17" | | | | | | | | | | | | | | | | | 4'30" | | | | | | | | | | | | | | |
| 40 | | | | 17"3 | | | | | | | | | | | | | | | | | 4'35" | | | | | | | | | | | | | | |
| 35 | | | | 17"6 | | | | | | | | | | | | | | | | | 4'40" | | | | | | | | | | | | | | |
| 30 | | | | 17"9 | | | | | | | | | | | | | | | | | 5'10" | | | | | | | | | | | | | | |
| 以下均为0分 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

备注：体能测试得分=100米得分×50%+1000米得分×50%。