附件1

河北农业大学公开招聘院长报名表

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| 应聘职位 | | | | 园林与旅游学院院长 | | | | | | | | | | | | | | | 近期正面免冠  2寸彩色照片 | | | |
| 姓名 | |  | | 性别 | |  | | | | 出生年月（ 岁） | | | | （ 岁） | | | | |
| 民族 | |  | | 籍贯 | |  | | | | 出生地 | | | |  | | | | |
| 党派及  参加时间 | |  | | 参加工  作时间 | |  | | | | 健康状况 | | | |  | | | | |
| 专业技术职务 | |  | | 从事专业及研究方向 | |  | | | | | | | | | | | | |
| 学 历  学 位 | | 全日制  教 育 | |  | | | 毕业院校  及专业 | | | | | | |  | | | | | | | | |
| 在 职  教 育 | |  | | | 毕业院校  及专业 | | | | | | |  | | | | | | | | |
| 现工作单位及职务 | |  | | | | | | | | | | | | 任现职  时间 | | | | |  | | | |
| 联系方式 | | 固话：  手机： | | | | | | | 电子信箱 | | | | | @ | | | | | | | | |
| 身份证  号码 | |  | | | | | | | 户籍地 | | | | |  | | | | | | | | |
| 人才计划入选情况 | |  | | | | | | | | | | | | | | | | | | | | |
| 主要社会兼职情况 | |  | | | | | | | | | | | | | | | | | | | | |
| 主要学习和工作简历 | |  | | | | | | | | | | | | | | | | | | | | |
| 主持的主要项目（5项以内） | | | | | | | | | | | | | | | | | | | | | | |
| 序号 | 项目名称 | | | | | | | 项目性质及来源 | | | | | | | | 项目经费（万元） | | | | 起止时间 | | |
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| 代表性著作、论文情况（5篇以内） | | | | | | | | | | | | | | | | | | | | | | |
| 序号 | 著作或论文名称 | | | | | | | 出版单位或刊物名称 | | | | | | | | 排名（通讯作者请注明） | | | | | 是否被SCI、EI等收录 | |
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| 获奖情况（5项以内） | | | | | | | | | | | | | | | | | | | | | | |
| 序号 | 奖励名称 | | | | | 奖励等级 | | | | | | 授奖单位 | | | | | | 奖励年度 | | | | 排名 |
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| 获授权的发明专利情况（5项以内） | | | | | | | | | | | | | | | | | | | | | | |
| 序号 | 专利名称 | | | | | 专利号 | | | | | | | 专利授权国 | | | | 专利权人 | | | 发明人 | | |
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| 对应聘职位的认识及今后的工作设想 | |  | | | | | | | | | | | | | | | | | | | | |
| 家庭主要成员及主要社会关系 | | 称谓 | 姓名 | | 出生年月 | | | | | | 政治  面貌 | | | | 工作单位及职务 | | | | | | | |
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| 其他需要说明的  情况 | |  | | | | | | | | | | | | | | | | | | | | |
| 签名栏 | | 本人签名：  年 月 日 | | | | | | | | | | | | | | | | | | | | |